



Dr. SHYAMA PRASAD MUKHERJEE UNIVERSITY

(Following Upgradation of Ranchi College, Ranchi, under RUSA Programme, Component-I)
Ranchi, Jharkhand.

OFFICE OF THE
REGISTRAR

Memo No. : DSPMU/6/287/20

Date 20/08/2020

NOTICE

All Heads of various Departments are requested to arrange and complete the Pre-Registration Seminar-cum-Interview of eligible candidates for Registration in Ph.D. Programme of DSPMU, Ranchi latest by 30th September, 2020, in accordance with the "Guidelines for M.Phil. / Ph.D. Programme" which is in the consonance with "M.Phil. / Ph.D. Regulation 2018" of DSPMU, Ranchi.

In view of CORONA Pandemic the Pre-Registration Seminar may be conducted online.

The duly filled-in and processed Application Form (Annexure-A) should be submitted to the Dean of the Concerned Faculties along with synopsis (5 copies) & all supporting document for onward transmission to Registrar & further processing.

By Order of the Vice-Chancellor,

(Signature)
(Ajay Kumar Choudhary)
Registrar

With a Copy to:

1. The DSW, DSPMU, Ranchi.
2. The Proctor, DSPMU, Ranchi.
3. The Finance Officer, DSPMU, Ranchi.
4. The Controller of Examinations, DSPMU, Ranchi.
5. All Head of various Departments, DSPMU, Ranchi.
6. The Director / Co-ordinators / Assistant Co-ordinators (Self-Financing / Vocational Courses), DSPMU, Ranchi.
7. Sri Rajesh Kumar Singh, P.R.O., DSPMU, Ranchi.
8. The Section Officer, General Section, DSPMU, Ranchi
9. P.A. to V.C. and Registrar, for information to V.C. and R, DSPMU, Ranchi.



DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY, RANCHI
APPLICATION FOR RESISTRATION IN RESEARCH PROGRAMME

Research Programme:

Subject :

Faculty:

Affix Passport
size photograph

Area of Specialization:

Title of the proposed Research Work:

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ABOUT THE CANDIDATE:

1. Name (In Block Letter)

2. Address for correspondence:

.....

Mobile No. Email address:

3. Academic Record : (please attach self-attested copies of all the relevant credentials)

Examination Passed	Subject	% of Marks obtained	Class	Year of passing	College / University
B.A./B.Sc.					
M.A./ M.Sc.					
Ph.D. (If applicable)					

Title of the Thesis (To be filled by the candidates of D. Litt. / Ph.D. Programme):

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4. Specialization at the master's level:.....

5. Number of published Research Papers, if any (attach copies of publication):

24/5

6. Whether previously applied for any Research Programme in this University or any other University?: Yes / No (If yes what was the result).....

7. Details of Teaching Experience, if any:

At Post-Graduate. Level:Years

At Under-Graduate. Level:Years

8. Registration No. & Year of Registration in this University:

9. Are you employed?: Yes / No

(If yes give details of your employment mentioning the nature of job, designation etc. & attach 'No Objection Certificate' from a person of the organization who is authorized do so, in separate sheet)

10. Have you qualified for Ph.D. entrance Test 2018 conducted by DSPMU, Ranchi or NET, JRF etc. or have passed M.Phil. ? :

11. ARE YOU RECEPIENT OF ANY Financial Assistance in the form of Scholarship / Stipend etc.?: Yes / No (If yes attach details).

ABOUT THE SUPERVISOR; (To be filled by the Supervisor)

12. Name:

13. Address for correspondence:
.....

Mobile No. Fax Email Address:

14. Designation:

15. Teaching Experience: P. G. :.....Years; U.G.:Years

College/ University:

16. Academic Records: (Please attach self-attested copies of all the relevant credentials):

Degree	Subject	% of Marks obtained	Class	Year of passing	College / University
M.A./ M.Sc.					
Ph.D.					
D'Litt. / Ph.D.					

Title of the Ph.D. Thesis:

Specialization at the master's Level:

Specialization at the Doctorate Level:

17. Research Experience:Years; Place of work:

Research Publications:

(Attach copy of the best two/five recent publications as required)

(a) Number of papers published in National referred Journals:

(b) Number of papers published in International (foreign) referred Journals:

(c) Number of papers published in proceeding of the National and International

Conferences:

(d) Number of Books authored (Text Book as well as Reference Books:

18. Number of Ph.D. Students already received degree under your supervision:

19. Number of Ph.D. Students currently enrolled:

ABOUT THE SYNOPSIS

Whether statement of the problem (synopsis) on which he/she proposes to work has been enclosed?

The synopsis must contain the sections such as : State-of-the-art, Problem to be investigated, Objective of the investigation and motivation, Hypothesis, Research Design and Methodology, Tools to be used in the collection of data, Significance of the study, Its relevance to the present day problem and need of the society, Contribution to the existing knowledge, Future work, Related references etc.

(Attach six copies of the synopsis)

20. Availability of the infrastructure and facilities at the proposed place of work in relation to the proposed synopsis. Give details.

21. Whether any collaboration in the form of library, laboratories, etc is required from another Institution. If so, give details including the 'Certificate' from the Authorized person of the Institute / Head of the Department / University allowing the candidate to use the facilities.

22. Declaration by the candidate:

I hereby declare the particulars furnished by me are correct. I am aware that any incorrect information may lead to cancellation of my registration. I promise to abide by rules and regulation of the University.

DATE :

Signature of the Candidate

PLACE :

23. CONSENT OF THE SUPERVISOR :

I hereby give my consent to supervise the candidate on the proposed synopsis leading to M.Phil. / Ph.D./ D. Litt. / D.Sc. degree of the University. I further certify that the synopsis referred above, to the best of my knowledge and information, has not been published and submitted elsewhere for the award of any diploma or degree.

DATE :

Signature of the Supervisor

PLACE :

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PROCESSING OF THE APPLICATION

25. Forwarding note of the Research Advisory Committee.

26. Forwarding note of the Departmental Research Council :

27. Forwarding note of the Head of the University Department.

28. Forwarding of the Dean of the Faculty.

29. Recommendation of the University Research Council.

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NOTE : The admission in the Research Programme of the University is subject to the provisions of the "M.Phil. / Ph.D. Regulations 2018 of Dr. Shyama Prasad Mukherjee University, Ranchi" and the guidelines issued by the University from time to time in conformity with its Act, Statutes and Regulations.